

## FOR FURTHER READING

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George A. Chauncey, *Decisions! Decisions!* (Richmond, Va: John Knox Press, 1972). A useful and delightful little book which discusses and illustrates different types of ethical reasoning.

David Field, *Taking Sides* (Downers Grove, Ill: InterVarsity Press, 1975). A brief but helpful attempt to apply biblical principles to some contemporary moral issues, such as ecology, abortion, divorce, work, and race.

George W. Forell, *Ethics of Decision: An Introduction to Christian Ethics* (Philadelphia: Fortress Press, 1955). Interesting and understandable, but by no means simplistic.

Carl F. Henry, editor, *Baker's Dictionary of Christian Ethics* (Grand Rapids, Mich: Baker Book House, 1973). A splendid reference work. Articles on a wide variety of ethical terms and topics by competent evangelical scholars.

———, *Christian Personal Ethics* (Grand Rapids, Mich: Baker Book House, 1957). A masterful exposition by a distinguished evangelical theologian-philosopher. Affirms a clear biblical

ethic over against both ancient and modern alternatives. Broad in scope, learned, challenging.

Adolph Koerberle, *The Quest for Holiness: A Biblical, Historical and Systematic Investigation*. John C. Maatees, translator (Minneapolis: Augsburg Publishing House, 1936). In my judgment the most significant and helpful discussion in English of the relationship between justification and sanctification, the theological pivot of all ethical discourse. Difficult, but worth the effort.

C. S. Lewis, *Christian Behavior*, printed with several other works in *Mere Christianity*, revised and enlarged edition (New York: Macmillan Co., 1960). A basic but penetrating introduction to Christian ethics by the eminent British apologist. Clear, engaging, written for the non-expert.

James B. Nelson, *Human Medicine: Ethical Perspectives on New Medical Issues* (Minneapolis: Augsburg Publishing House, 1973). An informative and provocative presentation by a leading authority. Discussion of difficult issues in this expanding field with a range of proposed responses.

Joseph Sittler, *Structure of Christian Ethics* (Baton Rouge: Louisiana State University Press, 1958). A stimulating gospel-centered ethic presented in concise form.

Helmut Thielicke, *Theological Ethics*, edited by William H. Lazareth (Philadelphia: Fortress Press, 1966). A Lutheran approach by the great German theologian-preacher. Lucid and relevant even when dealing with profound and ambiguous material.